

Curriculum Vitae

Badri Narayan Tiwari

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An astute scholar, Badri Narayan Tiwari, is presently Director and Professor at the G.B. Pant Institute of Social Science, Allahabad. Before this he was at the Centre for the Study of Discrimination and Exclusion, School of Social Sciences, Jawaharlal Nehru University, New Delhi. He has been identified among top ten leading intellectuals in India by the reputed magazine, India Today, in 2010.

He has been Smuts Fellow in Wolfson College, University of Cambridge. He worked as a Visiting Fellow at the Mission De Sciences De L'Homme, Paris, France. In addition to these, he has been J. Gonda Fellow at the International Institute of Asian Studies, University of Leiden, The Netherlands and HGIS Fellow at the Royal Tropical Institute, Amsterdam; The Netherlands. He was invited as visiting scholar at the Institute for Social and Science Research (IMWO), University of Suriname. He has also received Fulbright Senior Fellowship in the University of Chicago but not availed due to some unavoidable reasons.

His recent publication is "*Fractured Tales: Invisibles in Indian Democracy*", Oxford New Delhi: University Press, 2016. His other important publications are *Kanshiram: Leader of the Dalits*, New Delhi: Penguin Books, 2014, *The Making of the Dalit public in North India: Uttar Pradesh, 1950- present*", New Delhi: Oxford University Press, 2011, *Fascinating Hindutva: Saffron Politics and Dalit Mobilization*' (2009) and "*Women Heroes and Dalit Assertion in North India*" (2006) from New Delhi: Sage Publications. Many international projects on migration, dalit popular booklets and dalit religious and cultural sects have been successfully handled by him. He has also received many prizes and awards for his poetries, literary and creative writings. He regularly writes op-eds / columns in leading English and Hindi newspapers like The Hindu, Indian Express, Live

Mint, Times of India, Hindustan. His works have been referred by eminent scholars like Dipesh Chakrabarty, Christopher Jaffrelot, Sarah Beth, Walter Hauser, Jean-Luc Racine in their research papers and books.

His books and writings have been included in the course of various US universities like the University of Chicago, Columbia University and also in Indian Universities and taught to the students.

He has established Museum of Ethnography and socio-economic development, Kumbh Study Centre, Dalit Resource Centre (DRC) and a Dalit archive in GB Pant Social Science Institute, Allahabad.

Visiting Assignment/ Fellowship Abroad

- **2016-**,invited to deliver series of lectures in South Asian Studies Colloquium, Yale Macmillan Centre, South Asian Studies Council, USA,
- **2015-**Indian Council For Cultural Relations (**ICCR**) **chair Professor** in The South Asian Studies Programme at the National University of Singapore, Singapore
- **2011-Visiting Professor**, Anton de Kom University of Suriname, Paramaribo, Suriname
- **2007-Smuts Fellow**, University of Cambridge, UK
- **2005-Fulbright Senior Fellow**, September 2005-April 2006, U.S. Department of State's Bureau of Educational and Cultural Affairs (Offered , did not avail due to some unavoidable reasons).
- **2004- Visiting Researcher**, Institute for Social and Science Research (IMWO), University of Suriname.
- **2004-Visiting Scholar**, at the **Massion De Sciences De La Homme, Paris, France.**

- **2002-J. Gonda Fellow**, International Institute of Asian Studies, **University of Leiden, The Netherlands**,
- **2001-HGIS Fellow**, at the **Royal Tropical Institute, Amsterdam, The Netherlands**,
- **1998-Visiting Fellow**, at the **Massion De Sciences De La Homme, Paris, France**,

National Fellowships/Fellowships in Indian University

- **2013-Visiting Fellow**, UGC Special Assistance Programme, Department of Political Science, Punjab University, Chandigarh.
- **2012-Visiting Fellow** in the Political Science Department, Delhi University under DSA/SAP-I programme on ‘Globalization, Democracy and Justice’,
- **1998-99-Fellow**, Indian Institute of Advanced Study, Shimla (Two year Residential Fellowship),
- **1995-General Fellowship**, I.C.S.S.R. (Indian Council of Social Science Research), New Delhi.
- **1994-Indian Council of Historical Research Fellowship**, New Delhi.
- **1991-93-Indian Council of Social Science Senior Research Fellowship**, New Delhi.
- **1989-91-U G.C. (NET) Junior Research Fellowship**.

Keynote address/ memorial lecture/special lecture

- Delivered lecture in the Erudite Lecture Programme (2016-17) organized by the Department of History, University of Calicut, Calicut. Title of the lecture: **Documenting Invisibilities: Democracy and Dalit Politics in North India.**

- Lecture delivered in the University of Chicago South Asia Graduate Student Conference on *“Dying in South Asia”* organized by the University of Chicago on March 3-4, 2016. Keynote Address: **Memory, Dissent and Dominance: Making of Politics in South Asia**".
- Delivered lecture at ISAS’ tenth international conference - **“Politics and Economics of Land in South Asia”** on 29-30 October 2015, Singapore.

Lecture Delivered in Refresher courses:

- Delivered many Inaugural and Valedictory Lectures in UGC Orientation / Refresher Course organized by the , HRDC, University of Allahabad, Allahabad.
- Delivered lecture in the Orientation Programme for the Research Scholars and Faculty Members belonging to ST and Other Marginalized Groups organized by ICSSR from March 31 –April 3, 2016 at GB Pant Social Science Institute, Allahabad.
- Delivered lecture on ‘Women in Dalit Politics’ organized by CWS and CSDE, JNU, New Delhi on September 15, 2015.
- Delivered lectures in various refresher courses and UGC sponsored programmes in Universities in Delhi, Ranchi, Gwalior, Varanasi, Chandigarh.

Honours and Achievements

- Awarded the **‘KL Garg Higher Education and Humanities Award’** by the Dr. KL Garg Charitable Trust, Lucknow on September 10, 2014.
- Featured as a leading intellectual in a special educational issue of **India Today**, dated July 27, 2010.
- Received **‘The LBF Visionary Award of Excellence-2009’** for contribution in the field of ‘Research’ on 30th September, 2009.

Literary Awards

- Awarded the Mira Smriti Puraskar by the Mira Foundation in 2012.
- Awarded the Shamsheer Samman by the Anwarat Sahityik Sanstha, Khandwa, MP in 2012.
- Awarded the Rashtra Kavi Dinkar Puraskar by the Bihar Government in 2011.
- Awarded the Spandan Samman in 2010.
- Awarded the Kedar Samman in 2006.
- Awarded the Banarasi Prasad Bhojpuri Samman in 2002.
- Awarded the Bharat Bhushan Puraskar in 1991 for my poetry collection 'Sach Sune Kai Din Huye'.

Editorial Board of Research Journals

- **2016:** member of Editorial Board, Contemporary Voices of Dalits, published by Sage, New Delhi.

Advisory Role

- **2021:** Nominated as the Member of Expert Committee for on the spot inspection of Nizam College, Basheerbagh, Hyderabad affiliated to Osmania University, Telengana from April 8, 2021.
- **2021:** Nominated as UGC nominee on the Governing Body of Don Bosco College, Manipur affiliated to Manipur University for the period of five years w.e.f. 2020-2021 to 2024-2025.
- **2021:** Nominated as Member of Executive Council in National Commission for Women, New Delhi to Review the Quantum of Punishment from March 03, 2021.
- **2021:** Nominated as Member of the Board of Management at National Institute of Educational Planning Administration (NIEPA), New Delhi from February 23, 2021.
- **2021:** Nominated as Member of the Finance Committee at National Institute of Educational Planning Administration (NIEPA), New Delhi from February 23, 2021.

- **2021:** Nominated as Member of the Governing Body of K. P. Training College (A Constituent College of University of Allahabad), Prayagraj from January 8, 2021.
- **2020:** Nominated as Member of the Governing Body of Institute of Professional Studies (University of Allahabad), Prayagraj from December 22, 2020.
- **2017:** Nominated as Member of the Board of Studies For School of Development Studies, Ambedkar University, Delhi.
- **2016:** Nominated as a supervisor for a major project on Re-visiting Untouchability in Rural India (RURI) conducted by Action Aid, India.
- **2015:** Nominated as Advisory Committee Member for UGC SAP DRS II-reg by the Department of Political Science and Development Administration, Gandhigram Rural Institute-Deemed University, Gandhigram, Tamil Nadu.
- **2014:** Nominated as a member of the Executive Council of Central University of Allahabad for two years.
- **2014:** Nominated as a member on the Ad-hoc Board of Studies in the Centre for Integrated Rural development, Faculty of Social Sciences, BHU, Varanasi.
- **2013:** Member of AIF Education Advisory Board, American India Foundation, New Delhi.
- **2012:** Nominated as a member of the representative body for the 9th World Hindi Conference by the Ministry of External Affairs, Government of India organized in Johannesburg, South Africa.
- **2012:** Nominated as a member of the monitoring committee of Indian Council of Philosophical Research (ICPR) programme, New Delhi.
- **2010:** Nominated as the Member of the Advisory Committee on the School of Tribal Studies, Central University of Orissa, Bhubhneswar.
- **2010:** Nominated as a member of the Advisory Body of the Centre for Gandhian Studies, University of Allahabad.
- **2010:** Nominated as an Executive Council member of the UP Urdu , Arbi-Farsi University, Lucknow.
- **2008:** Nominated as the UGC nominee in the Advisory Committee of the Centre for Exclusion and Inclusive Policy at Utkal University, Vani Vihar, Bhubhneswar-751004

- **2003:** Nominated in the Jury of National Tulsi Award 2003-04 of Directorate of Culture, Bhopal.
- Nominated as a member of the Advisory Board of Bhojpuri Adhyayan Kendra established in the Department of Hindi, Faculty of Arts at Kashi Hindu University, Varanasi.
- Nominated as an advisor for Ministry of Social Justice and Empowerment, New Delhi.
- Nominated as a member of the Advisory Board of All India Tata Fellowship.

Coordinator- National/ International Seminar

Coordinated and organized ICSSR funded workshop on Ethnography of the Marginalised: A critical Inquiry on 27-29 April 2016 organized by CSDE, JNU, New Delhi.

Past as Power: A Discourse on South Asian Society organised by MSH, Paris, 29-30 October 2003

Summer Course

Amsterdam Maatsricht Summer University Course, The Netherland, around the theme Ethnography in the Metropole: Colonial Meaning Making and Post Colonial World Culture in August 2001.

Teaching Experience

1. Teaching M.Phil at the Centre for the Study of Discrimination and Exclusion, JNU, New Delhi.
2. Taught the course '**Indian Diaspora**' in the Institute for Graduate Studies & Research (IGSR) at the Anton de Kom University of Suriname, Paramaribo, Suriname from 11-28 September 2011.
3. Taught a class on the topic "**Dutch Colonialism and Indian Indentured Labour Migration**" to the undergraduate students of History Department of Vrije Universiteit, Amsterdam, The Netherlands on October 6, 2010.

4. Between 1988-1993 (4 years), as JRF and SRF, I taught B.A. (III) students in the Med. /Mod. History Dept., University of Allahabad
5. One unit in the course 'Management of Social Empowerment' in the Institute's MBA Rural Development Programme

Administrative and curatorial Experience

1. **Director**, G.B. Pant Social Science Institute, Allahabad (since June 3, 2017).
2. **Professor**, G.B. Pant Social Science Institute, Allahabad (since November 30, 2016).
3. **Professor**, Centre for the Study of Discrimination and Exclusion (CSDE), JNU, New Delhi (since June 15, 2015 to November 28, 2016)
4. **Professor**, G.B. Pant Social Science Institute, Allahabad (November 28, 2010 to June 14, 2015)
5. **Acting Director** at GBPSSI from time to time
6. **Chairperson (Acting)**, CSDE, JNU from time to time
7. **Advisor** MPhil / PhD students (2015-16) in CSDE, JNU
8. **Coordinator**, Museum of Ethnography and Socio-economic development at GBPSSI, Allahabad.
9. **Coordinator**, Dalit Resource Centre, GBPSSI, Allahabad.
10. Secretary, Fellow Council, Indian Institute of Advance Studies, Shimla, 1997
11. Member, Executive Council, University of Allahabad, Prayagraj
12. Member, Administrative Council, University of Allahabad, Prayagraj
13. Member, Finance Committee, University of Allahabad, Prayagraj
14. Member, Research Degree Committee, University of Allahabad, Prayagraj
15. Member, Board of Discipline, University of Allahabad, Prayagraj
16. Member, Examination Committee, University of Allahabad, Prayagraj
17. Member, Departmental Promotion Committee, University of Allahabad, Prayagraj

Research Experience

During his research career of more than 15 years in G.B. Pant Social Science Institute, he completed various independent interdisciplinary projects of national and international importance. He completed two international projects: *Bidesia: Migration, Culture and Change* in collaboration with Royal Tropical Institute, Amsterdam, and University of Paramaribo, Suriname and *Past as Power* with MSH, Paris. In Bidesia Project he has also developed a gallery on **Indentured migration: India, Suriname and Netherlands**.

He has been also involved in various international collaborative projects i.e. **a project on Socio-Cultural Literary History of North India:15th-16th century** with Francesca Orisini, School of Oriental and African Studies, University of London and **1857 and Indentured migration :India and Mauritius** with Prof. Crispin Bates and Marina Carter, Centre for South Asian Studies, University of Edinburgh, U.K. He has recently completed two major projects ‘**Cultural Resources and Forging a Democratic Order: Marginalized Groups in Northern India: A Research, Documentation and Dissemination Project**’ and ‘**Dalit Popular booklets, Democratic Participation and Dalit public sphere**’ funded by the Ford Foundation, New Delhi.

With the support of Ford Foundation he has also developed a Dalit Resource Centre in his Institute. Presently he has completed another major project ‘**Migration and Cultural traditions of Bhojpuri Region: A Research and Documentation Programme**’ supported by The Tata Trusts, Mumbai for a period of three years. As a Research Assistant (Social History) at G.B. Pant Social Science Institute, he assisted in many projects of the Institute between February, 1994 and July, 1995.

He has also worked as a Research Associate in the project *Literary and Culture History of Allahabad* (A project funded by the Department of Culture, Government of India) at the Allahabad Museum between August – October, 1993 and as Technical Assistant in Allahabad Museum, in the Project and Research Wing (Project was independently conducted by him for the Cultural Area), Regular Position. October, 1993 to February, 1994.

Research Contributions

Majority of his research contributions has been in the field of socio-cultural history of marginalised communities of U.P. and Bihar, such as exploring the relationship between

collective memory and contesting narratives; past, politics and identity formation of communities and also constructing cultural history of lower caste and subaltern communities through non conventional resources such as oral tradition, folklore and popular prints etc. Linking cultural resources with developmental action of the marginalized communities is one of the research and intervention initiatives.

Over fourteen books have been published in both Hindi and English and have received critical acclaim in national and international journals. Many articles have been published in international journals brought out both from India and abroad, such as *New Zealand Journal of Asian Studies, Otago; Purushartha, EHESS, Paris; IAS Journal, University of Leiden; Economic and Political Weekly, Mumbai; Indian Economic and Social History Review, New Delhi; Social Scientist, New Delhi, Contributions to Indian Sociology, New Delhi, Dialectical Anthropology, New York, Asian Studies Review(Routledge Journal) and Seminar, New Delhi.*

Articles in Hindi have been published in *Alochana, New Delhi, Hans, New Delhi, and Sancha, New Delhi.* Various thematic volumes edited by reputed scholars such as D.P.Chattopadhyaya, *History of Science, Philosophy and Culture, S. Settar, Pangs of Partition, Vol. II, Irfan Habib, Social Scientist, thematic volume on 1857, G.C. Pande Bhartiya Sankriti, Savyasachi Bhattacharya, 1857 Revisited* contain articles written by him.

Major Projects completed

- **An Ethnographic Study of Uttar Pradesh Assembly Elections, 2017** , Funded by ICSSR- NRC, New Delhi.
- **Migration and Cultural Traditions of Bhojpuri Region: A Research and Documentation Programme** supported by The Tata Trusts, Mumbai on October 1, 2013 for a period of three years.(amount sanctioned 124.77 lakhs).
- **‘Cultural Resources and Forging a Democratic Order: Marginalized Groups in Northern India: A Research, Documentation and Dissemination Project’** sponsored by Ford Foundation, New Delhi, completed.(amount sanctioned 2,00000 \$).

- **Dalit Popular Booklet, Democratic Participation and Dalit Public Sphere: A project for Research, Documentation and Advocacy** funded by Ford Foundation, New Delhi. (amount sanctioned Rs. 68,25,000) .
- **Bidesia: Migration, Change and Diasporic Culture**, in collaboration with Susan Legene, Royal Tropical Institute, Amsterdam funded by Royal Tropical Institute, The Netherlands (An International Project) (amount sanctioned Rs. 50, 19, 354).
- **Recovering Lost Histories: Nara Maveshi Movement among dalits in Uttar Pradesh** funded by The Indian Council of Historical Research, New Delhi on January 16, 2013 for a period of two years.
- **“Violence and Political Process in Uttar Pradesh (1989-2009)”** sponsored by the ICSSR, New Delhi, completed.
- Wrote chapters in International collaborative academic projects on
- **Socio-Cultural Literary History of North India: 15th-16th century** with Francesca Orisini, School of Oriental and African Studies, University of London.
- **1857 and Indentured migration: India and Mauritius** with Prof. Crispin Bates and Marina Carter, Centre for South Asian Studies, University of Edinburgh, U.K.
- **Myth Memory and Politics: A Study of the Language of Grass Root Mobilisation of Dalits**, funded by ICSSR, New Delhi, completed.
- **Ganga Gallary (A River Valley Culture)** funded by Ministry of Tourism & Culture, Dept. of culture, Govt. of India, New Delhi and by Govind Ballabh Pant Social Science Institute, Allahabad, completed.

Consultancy Assignment as an individual scholar

Completed “**Bhagait Folk Ballad Tradition, popular among the marginalized and Dalits from the Indo-Nepal region, bordering Bihar and Uttar Pradesh: A research and documentation project**” sponsored by India Foundation for the Arts.

PUBLISHED OUTPUT

Books

1. *Republic of Hindutva: How the Sangh Is Reshaping Indian Democracy*, Gurgaon, Penguin Random House, 2021
2. *Culture and Emotional Economy of Migration*, New Delhi: Routledge Books, 2016.
3. *Fractured Tales: Invisibles in Indian Democracy*, New Delhi: Oxford University Press, 2016.
4. *Uttar Pradesh ki Bhashayein* (ed.), New Delhi: People’s Linguistic Survey of India and New Delhi: Orient Blackswan, 2016.
5. *Kanshiram: Leader of the Dalits*, New Delhi: Penguin Books, 2014.
6. *Hindutva Ka Mohini Mantra*, Delhi: Rajkamal Prakashan, 2014.
7. *Dalit Veeranganayen Evam Mukti Ki Chah: Uttar Bharat Mein Dalit Sanskriti, Pehchaan Aur Rajeneeti*, New Delhi: Rajkamal Prakashan, 2014.
8. *The Making of the Dalit public in North India: Uttar Pradesh, 1950- present*, New Delhi: Oxford University Press, 2011.
9. *Rethinking Villages* (ed.) , New Delhi: Concept Publishing Company, 2011
10. *Fascinating Hindutva -Saffron Politics and Dalit Mobilisation*, New Delhi: Sage, 2009.

11. *Dalit Vaicharki Ki Dishayein* (ed.) , New Delhi: Radhakrishna Prakashan,2008.
12. *San Sattavan Ki Loksmritiyan, Lokkathayein, Lokgeet evam Chhayachitra*. Jhansi: Rajkiya Sangrahalaya, 2008.
13. *Women Heroes and Dalit Assertion in North India*, New Delhi: Sage, 2006.
14. *Upekshit Samudayon ka Aatm Itihas*, New Delhi: Vaani Prakashan, 2006.
15. *Multiple Marginalities: An Anthology of Identified Dalit Writings*, New Delhi: Manohar Publishers, 2004.
16. *Prayag: Ateet, Vartaman aur Bhavishya*.(ed.), New Delhi: Vani Prakashan, 2003.
17. *Documenting Dissent: Contesting Fables, Contested Memories and Dalit Political Discourse*, Shimla: IAS, 2001.
18. *Sanskriti Ka Gadya*. New Delhi: National Publishing House, 1998.
19. *Sahitya aur Samajik Parivartan* (ed.), New Delhi: Vani Publication, 1997.
20. *Lok Sanskriti mein Rashtravad* , New Delhi: Radhakrishna, 1996.
21. *Aupniveshik Samskriti ke Prasang*, Allahabad: Kathyarupa, 1994.
22. *Lok Sanskriti Aur Itihas*, Allahabad: Lok Bharati Publication, 1994.

Chapters in Edited Books

1. Democracy, Deprivation and Dispossession: Multiple Narratives of Democracy in North India in *Unequal Worlds: Discrimination and Social Inequality in Modern India* (ed.), Vidhu Verma, 2015, New Delhi: Oxford University Press, pp.243-264.
2. Violence and Politics: two cases of Dalit women in UP in *Violence Studies* (ed.), Kalpana Kannabiran, 2015, New Delhi: Oxford University Press, pp. 192-211.
3. Gendering Participation: Jhuria's narratives of dalit Politics in a North Indian village in *Femininities and Masculinities in Indian Politics*, (ed.), Manuella Cioti, 2015, New Delhi: Women Unlimited.
4. Crossing Borders: Bhagait Folk Ballad Tradition of Bihar, Uttar Pradesh and Nepal in *Traversing Bihar: The Politics of development and Social Justice* ,(eds.), Manish K Jha and Pushendra, 2014, New Delhi: Orient Blackswan, pp. 269-288.
5. Grassroots and vernacular articulations: politics and popular democracy in Uttar Pradesh villages in *Democratic Transformation and the Vernacular Public Arena in India* (eds.), Taberez Ahmed Neyazi, Akio Tanabe and Shinya Ishizaka, 2014, New York: Routledge, pp. 139-152.
6. A Book also Travels: Circulating Small Booklets in Dalit Poorva in Dalits in *Neoliberal India: Mobility or Marginalisation?* (ed.) Clarinda Still, 2014, New Delhi: Routledge, pp.162-183.
7. Identity and Narratives: Dalits and Memories of 1857 in *Mutiny at the Margins: New Perspectives on the Indian Uprising of 1857, Volume 5: Muslim, Dalit and Subaltern Narratives* (ed.) Crispin Bates, 2014, New Delhi: Sage, pp. 1-16.
8. Aadhuniktavaadi Dabaav Urf Phati Hui Jeebh Ki Dastaan in *Hindi Aadhunikta: Ek Punarvichaar* (ed.) Abhay Kumar Dube, 2014, New Delhi: Vani Prakashan, pp. 317-329.

9. A Beggar's Song of Democracy: A Study of Invisible Dalits in *Handbook of Politics in Indian States: Regions, Parties and Economic Reforms* (ed.) Sudha Pai, 2013,. New Delhi: Oxford, pp. 269-280.
10. The Cultured Subjects in *New Subjects and New Governance in India* (eds.), Ranabir Samaddar, Suhit K Sen, 2012, New Delhi: Routledge, pp. 247-268.
11. Kunjra, Kasai, Julaha, Nai...1857 Ke Sangram Mein Daliton Ki Bhoomika in *1857 ka Mahasangraam: Vaikalpik itihaas ki ore* (eds.) Badri Narayan, Rashmi Choudhary, Sanjay Nath, 2010, Panchkula: Aadhar Prakashan, pp. 273-287.
12. Aao, kuch aisi aawajein khojein (kalaon mein upekshiton ke vimarsh ke bare mein) in *Kala Bharti* (ed.), Piyush Daiya, 2010, New Delhi: Lalit Kala Academy, pp.313-318.
13. Migration histories: Voices from the Bhojpuri region (pp. 57-84) and Bidesia Folk Culture in India and Suriname (pp. 144-174) in *Kahe Gaile Bides (Why did you go overseas?)* (ed.), Mousumi Majumder, 2010, Allahabad: Mango Books.
14. Memory and Social Protest in Communication, Culture and Confrontation (eds.), Bernard Bel, Jan Brouwer, Biswajit Das, Vibodh Parthasarathi, Guy Poitevin, 2010, New Delhi: Sage, pp. 157-177.
15. Daliton Ki Bhoomika in *1857 Bagawat ke Daur Ka Itihaas* (eds.), Murlimanohar Prasad Singh, Rekha Awasthi, 2009, New Delhi: Granth Shilpi, pp. 260-265.
16. Vande Bharatam in '*Allahabad: Where the Rivers Meet*'(ed.), Neelam Sharan Gaur, 2009, Mumbai: Marg Publication, pp. 87-102.
17. Ethnography of Social Justice in Dalit Pattis(Hamlets) of Rural UP in *Marginalities and Justice (Volume III)*(eds.), Paula Banerjee and Sanjay Chaturvedi, Series Ed. Ranabir Samaddar, 2009, New Delhi: Sage, pp. 69-94.

18. Dolit Somprodaya abong 1857- R Smriti (Dalit Community & Memories of 1857) in *1857, Drohakaal* (ed.), Sabyasachi Bhattacharya, 2009, Delhi: Bengal Association, pp. 271-278.
19. Imagination, Participation and Nation: A Biography of an Untouchable Nationalist in *the Dalit in Contemporary India: Discrimination and Discontent* (Volume I) (ed.), Nandu Ram, 2008, New Delhi: Siddhant Publication, pp. 105-130.
20. Reactivating the Past-Dalits and Memories of 1857 in *1857 Essays from Economic and Political Weekly*, 2008, Orient Longman in association with Sameeksha Trust, pp. 177-192.
21. BJP's Political Strategies: Development, Caste, and Electoral Discourse in the '*Political Process in Uttar Pradesh: Identity, Economic Reforms and Governance*' (ed.), Sudha Pai, 2007, Delhi: Pearson Education, pp. 136-156.
22. Popular Culture and 1857: Memory against Forgetting in *the 1857 Rebellion* (ed.) Biswomoy Pati, 2007, New Delhi: Oxford University Press, pp. 272-280.
23. Dalit and Memories of 1857 in *Rethinking 1857* (ed.), Sabyasachi Bhattacharya, 2007, New Delhi: Orient Longman, pp. 143-162.
24. Bhangra Chora Lok Akhyan in *Akhyan Bishayak Vishesh Sankhya* (special Issue on Narrative) (ed.) Anjan Sen, 2008, Kolkata : Anjan Sen, pp. 27-46.
25. Memoire, historie et politique: de la communication a la mobilization, in *A Comunicacao Na Aldeia Global* (eds.) Cristiana Tramonte , Michel Sauquet, Vibodh Parthasarathi, 2005, Petropolis : Editora Vozes, pp. 101-112.

26. Assertion of the Oppressed: History, Nation and Knowledge Production in *Dalit Studies in Higher Education* (eds.), Arun Kumar and Sanjay Kumar, New Delhi: Deshkaal Publication, pp. 45-65.
27. Memorie, historie et politique: de la communication a la mobilisation, in *I'idiot du village mondial* (eds), Michel Sauquet, Vibodh Parthasarathi, Guy Poitevin, Cristiana Tramonte, Marcio Vieira de Souza, 2004, Paris: Charles Leopold Mayer, pp. 117-132.
28. Inventing Caste History: Dalit Mobilization and Nationalist past in *Caste in Question: Identity or Hierarchy* (ed.), Dipankar Gupta, 2004, New Delhi: Sage, pp. 193-220.
29. Documenting Dissent in *State and Civil Rights: Revisiting Contemporary India* (eds.) Suman Chakravarty and RM Pal, 2002, Delhi: Indian Social Institute.
30. Partition Memory and Popular Culture in *Pangs of Partition*, Vol-II, (eds.) S.Settar and Indira Baptista Gupta, 2002, New Delhi: Manohar, pp. 69-74.
31. Lok Sanskriti Aur Vikas in *Lok Sanskriti Par Aalekhon ka Sankalan*. (ed.) Piyush Daiya, 2002, Udaipur.
32. *Oral Tradition and History: An Alternative Perspective in History of Science, Philosophy and Culture*, (General Editor D.P.Chattopadhyaya, Editor, G.C. Pande), Vol. 1 Part-2, 2001, New Delhi: Center for Studies in Civilizations, pp. 90-99.
33. Approaches to Indian Ethnography, The Dawn of Civilization (Upto 600 BC) in *History of Science, Philosophy and Culture in Indian Civilization*, (General Editor – D.P.

Chattopadhyaya, Editor – G.C. Pande), Vol. 1. ,1999, Delhi: Centre for Studies in Civilizations in association with Munshi Ram Manohar Lal, pp. 117-126.

34. Rachana, Vichar Evam Alochana: with special reference to Sita Kant Mahapatra in *Rachana Aur Aalochana* (ed.) Satya Prakash Mishra, 1997, Allahabad Museum.

35. Lok Sanskriti Mein Pratirodh Ke Sutra, in the '*Bhartiya Kala Aur Sanskriti* (ed.), G.C. Pandey, 1995, Allahabad: Raka Publication.

36. Katha Mein Itihas in the Seminar book *Upnyas Aur Itihas Drishti* (ed.) G.C. Pande,1994, Allahabad. pp. 121-123.

37. Lok Sanskriti Mein Desh Aur Kal Ki Avdharna in *Lok Sahitya Aur Sanskriti*. (ed.) Kamala Prasad,1994, Allahabad.

Working Paper

ISAS working paper entitled '**Memory, Identity and the Politics of Appropriation: Saffronisation among the Dalits of North India**' published by The National University of Singapore, November 19, 2015.

Articles in Journal

1. Hasratron ki Rajneeti par Haavi Jaati aur Dharma : Uttar Pradesh ka Chunav Purva Paridrishya, *Pratiman: Samay, Samaj, Sanskriti*, Year 4, Vol. 4, Issue 7, January-June 2016, pp. 1-10.

2. Money, Migration and Vernacular Criticism, *IIC Quarterly*, Vol 43, No. 1, Summer 2016, pp. 141-156.

3. Democracy and Identity Politics in India: Is it a Snake or a Rope? *Economic and Political Weekly*, Vol. L, No. 16, Mumbai, April 18, 2015, pp. 61-65.
4. Communal Riots in Uttar Pradesh, *Economic and Political Weekly*, Vol. XLIX, No.37, Mumbai, September 13, 2014, pp.29-32.
5. Modi's Modus Operandi in the 2014 Elections, *Economic and Political Weekly*, Vol. XLIX , No.20 , Mumbai, May 17 , 2014, pp.12-14.
6. The Politics of Reservation Categories in Uttar Pradesh, *Economic and Political Weekly*, Vol. XLIX, No. 5, Mumbai, February 1, 2014, pp. 18-20.
7. Democracy and Marginalities, *Yojna*, August 2013.
8. Democracy and Violence, *Economic and Political Weekly*, Vol. XLVIII, No. 14, Mumbai, April 6-12, 2013, pp. 14-15.
9. Separation, Emotion and History: A Study of Bidesia Bhav in Indentured Migration, *Man in India*, Vol. 92, No. 2, New Delhi: Serial Publications, April-June 2012, pp. 281-298.
10. Uttar Pradesh's Renouncer King, *Economic and Political Weekly*, Vol. XLVII, No.6, Mumbai, February 11-17, 2012, pp.31-32.
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12. History Produces Politics: The Nara Maveshi Movement in Uttar Pradesh, *Economic and Political Weekly* (special article), Vol. XLV, No. 40, Mumbai, Oct 2-8, 2010, pp.111-119.

13. Shattered Dreams: The Longing for “Post Independent India”, *Asian Studies Review*, Vol. 33, No. 4, London: Routledge, Dec. 2009, pp. 443-453.
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16. Imagining the Past and Reconstructing Histories, *Social Scientist* , Vol. 35/ Nos 9-10, New Delhi, Sep.-Oct. 2007, pp. 67-87.
17. Reactivating the Past- Dalits and Memories of 1857, *Economic and Political Weekly* (special article), Vol. XLII, No. 19, Mumbai, May 12-18, 2007, pp 1734-1738.
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19. Memories, Saffronising Statues and Constructing Communal Politics, *Economic and Political Weekly*(special article), Vol. XLI, No. 45, Mumbai, November 11-17, 2006, pp. 4695-4701.
20. Domination: How the Fragments Imagine the Nation: Perspectives from Some North Indian Villages, *Dialectical Anthropology*, Vol. 29, No.1, New York: Springer, 2005, pp.123-140.
21. Inventing Caste History: Dalit mobilisation and nationalist past, *Contributions to Indian Sociology* , Vol. 38, Nos 1 and 2, Sage, New Delhi, 2004, pp. 193-220.

22. National Past and Political Present, *Economic and Political Weekly*(special article),Vol. XXXIX, No. 31, Mumbai, July 31-August 6, 2004, pp. 3533-3540.
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24. Honour, Violence and Conflicting Narratives: A study of Myth and Reality, *New Zealand Journal Of Asian Studies*, Vol. 5, No.1, June-Dec. 2003, Otago, pp. 5-23.
25. Caste (Hi)stories Among Dalits, Purusartha, 22, *A volume on Transformations of Dalit and Tribal Society in South Asia*, ed. by Christophe Jaffrelot, Marrin Carin, EHESS, Paris, 2002, pp. 159-180.
26. Deconstructing Official: Language, Identity and Politics, *Indian Journal of Federal Studies*, Vol.3, No.1, Centre For Federal Studies, New Delhi, 2002, pp. 100-111.
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33. Determining Relations: Memory, History and Politics, *Studies in Humanities and Social Sciences*, Vol. V, No. 1, IAS, Shimla, Summer 1998, pp. 113-128.
34. Documenting Difference: A note on Historiography of Civilization, *JICPR (Journal of Indian Council of Philosophical Research)*, Vol. XV, No. 3, New Delhi, May-Aug. 1998, pp. 117-121.
35. Sahityik Duniya Ka Vartmaan, *Kathadesh*, July 2009, pp. 36-37.
36. Mahasangram mein Daliton Ki Bhagidaari, *Aajkal*, May 2007, pp. 67-69.
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38. Pratirodh Ki Lok Sanskriti, *Parakh-4*, May 2004, pp. 67-71.
39. Mithak, Smriti aur Raajneeti, *Sahitya Sarita*, Sep.-Nov. 2002, pp. 30-36.
40. Smriti Evam Samajik Pratirodh, *Hans*, New Delhi, May-June 1997, pp. 28-30.
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42. Smrition Ka Khel, *Samay Chetna*, New Delhi, July 1996.
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44. Lok Gatha Aur Itihas, *Chaumasa (Adivasi Lok Kala Prishad Journal)*, Vol. 33., Bhopal, Nov. 1993-Feb. 1994, pp. 16-20.
45. Pratirodh Ki Sanskriti, *Chhaya Mayur (Mahavisheshank)*, National Publishing House, New Delhi, Oct.-Dec. 1994, pp. 433-437.
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47. Bhasha-Sahitya Mein Itihas Ki Shodh Samagri: Teen Dant Kathaon Ka Adhyayan, *Adhyayan*, No-2, Allahabad, 1992.
48. Bhartiya Rashtravad Ki Sankatavastha, *Pahal* 47, Jabalpur, 1992, pp. 75-79.
49. Samkalin Chintadhara Mein Sankat Ka Agenda, *Sakhi*, Vol. 3, Jawahar Lal Nehru University, Delhi ,1991, pp. 37-46.
50. Lok Chetana Mein Sahajanand Ke Vyaktitva Ka Mithya Vikas, *Sancha*, Delhi, August-September, 1989.

51. Ayodhya Ke Nihitharth, *Kathiyarup*, March- May, Allahabad, 1989.

Book Reviews

1. Charan Singh and the Congress. A review of the book with Tarushikha entitled '*An Indian Political Life: Charan Singh and Congress Politics, 1957 to 1967*' by Paul R Brass, Sage Publications, New Delhi, 2012.
2. Itihaas Ki Spiral Gatiyan. A review of the book *1857: Bhartiya Pariprekshya* by Meenakshi Natrajan, Samyak Prakashan, New Delhi, published in *Naya Gyanodaya*, Issue 116, October 2012.
3. Bharat Mein Dalit: Samanya Lakshya Ki Khoj. A review of the book *Bharat Mein Dalit: Samanya Lakshya Ki Khoj* by Sukhdeo Thorat, Sage and Rawat Publication, New Delhi, published in *Dalit Asmita*, Issue 8, 9; July-December 2012.
4. Dissent and Discourse. A review of the book *Bhartiya Dalit Sahitya Ka Bidrohi Swar* edited by Vimal Thorat and Suraj Badtya, IIDS New Delhi and Rawat Publication, Jaipur, 2010 published in *The Book Review*, Vol. XXXV, No. 2, February 2011.
5. What It Is To Be a 'Chamar'. A Review of the book *Retro- Modern India: Forging the Low-Caste Self* by Manuela Ciotti, New Delhi: Routledge, 2010 published in the *Economic and Political Weekly*, Vol. XLV, No. 32, August 7, 2010.
6. Nirpeksha Najariye Se. A review of the book *Bhajpa, Hindutva aur Musalman* by Ved Pratap Vedic, New Delhi: Rajkamal Prakashan, 2010 published in *India Today*, July 28, 2010.
7. Speak Truth to the Power, A Review of the Book- *Claiming Power of the Below: Dalit and the Subaltern Question in India*, ed. by Manu Bhagwan and Anne Feldaus, published in *the Commonwealth & Comparative Politics*, Volume 47 Issue 3 2009, *Routledge*.

8. Book review of the Christian Lee Novetzke Book '*Religion and Public Memory: A Cultural History of Saint Namdev in Culture and History*,2009,Routledge
9. Demand and Description Comments on the review of the book titled *Bhartiya Samaj* by G.C. Pande, reviewed by Anant Kumar Giri, Published in Journal of Indian Council of Philosophical Research (JICPR ,New Delhi, Vol. XIII, JICPR Vol. XVII), New Delhi, Number 2, January-April, 2000.
10. Resisting Regimes: Myth, Memory and Shaping of a Muslim Identity (A review of Shail Mayaram's book), *The Indian Economic and Social History, Review*, 35.4 (1998).
11. Concept of time, A Review of the Book *Concept of Time* (ed.) Kapila Vatsyayan, in the *Prachay Patrika* (A Journal of Centre for Indology and Musiology, Bhopal),1997.
12. Citizenship and National Identity (Review article of T.K. Oommen Book. In the *Book Review*, Vol. XXI-Number 12, December, 1997
13. Samajik Chintan Ka Paripekshya - A Review Article of S.C. Dube's books, *Vikas Ka Samaj Shastra*(1996), *Bhartiya Gram* (1996), *India Today*, (September 1-15, 1996).
14. Gambhir Chintan, A Review of G.C. Pande's book, *Sahitya, Sanskriti Aur Sandraya Shastra*, *India Today*, New Delhi (July 1-15, 1996).

Participation in seminars

International Seminars

1. International conference on "**Politics and economics of land in south Asia**" at **ISAS, Singapore** on October 29-30, 2015.

2. International Symposium on **‘Human Development in Global South: Emerging Perspectives in the Era of Post Millennium Development Goals’** organized by the Institute for Human Development during April 28-29, 2014.
3. International Seminar on **‘Democracy, Education and Development: Issues Relating to Inclusion, Equity and Sustainability’** organized by National University of Educational Planning and Administration (NUEPA) in collaboration with UK-India Education and Research Initiative (UKIERI) from March 6-8, 2014.
4. International workshop on **‘Addressing Multiple Exclusions’** organized by the Centre for Study of Social Exclusion and Inclusive Policy, Faculty of Social Sciences, BHU from January 6-10, 2014. Title of the paper: Democracy, Deprivation and Dispossession: Multiple narratives of Democracy in North India.
5. International Conference on **‘Violence and its Habitations in India’** organized by the Council for Social Development, Southern Regional Centre, Hyderabad from November 28-30, 2013.
6. UOH-NZ International Conference organized by School of Social Sciences, University of Hyderabad from November 28-29, 2013.
7. International Conference on **‘Ireland-India-Asia: Entangled Histories and Cultural Processes’** organized by the Centre for Historical Studies, School of Social Sciences, JNU, New Delhi and School of Asian Studies, University College Cork, Ireland on October 28-29, 2013.
8. International Conference on **‘Beyond Structures of Discrimination’** organized by the Centre for Study of Discrimination and Exclusion, School of Social Sciences, JNU, New Delhi on January 10-11, 2013. Title of the paper: **Democracy and multiple inequality: A study of Dalit margins in Uttar Pradesh.**
9. International workshop on **‘Harnessing Counter-Culture to Construct Identity: Mapping Dalit Cultural Heritage in Contemporary India’** organized by the International Institute for Asian Studies (IIAS), The Netherlands from December 7-8,

2012. Title of the paper: **Crossing Borders: Bhagait Folk Ballad Tradition of Bihar and Uttar Pradesh and Nepal**

10. International conference entitled “Vernacular public Arena and Democratic Transformation in India” organized by Kyoto University on October 5, 2012. Title of the paper: **Grassroot and Vernacular Articulations: Politics and Popular Democracy in UP villages.**
11. International Scientific Conference on ‘New Perspectives on Indentured Labour 1825-1925’ organized by the University of Mauritius from December 5-7, 2011. Title of the paper: **Making of Difference: a Study of Bidesia Bhav (emotionality)**
12. International Collaborative programme with the The Netherlands organization for scientific research (NOW) and ICSSR, New Delhi, India on ‘Religion and Ethnicity in the age of Globalization’ from September 29 to October 1, 2011 in Amsterdam (Netherlands). Title of paper: **Making of Difference: a Study of Bidesia Bhav (emotionality)**
13. International Seminar on “Social Exclusion-Meanings and perspectives” organized by the Centre for the Study of Social Exclusion and Inclusive Policy, University of Hyderabad from March 23-25, 2011. Title of the paper: **Dalits and Multiple Exclusions**
14. International conference on ‘**Sites, bodies, stories: Heritage formation in (post) colonial India and Indonesia**’ organized by Gadjah Mada University, Yogyakarta, Indonesia from January 13-15, 2011. Title of the paper: **Caste (Hi)Stories Among Dalits**
15. International seminar on ‘**The State in South Asia**’ organized by the Dept. of History, University of Hyderabad from October 18-22, 2010. Title of the paper: **Culture and Governance: A study of NCZCC, Allahabad.**

16. International seminar organized by Lalla Rookh op de Vrije Universiteit, The Netherlands on October 2, 2010. Title of the paper: **'Bidesia bhav' and Bhojpuri cultural traditions.**
17. Participated in an international conference on **"A New Dutch Imperial History. Connecting Dutch And Overseas Pasts"** organized by Royal Netherlands Historical Society (RNHS) at VU University, The Netherlands on October 1, 2010.
18. International seminar on **"Mobility or marginalization? Dalits in Neoliberal India"** organized by University of Oxford , September 1-2, 2010. Title of the paper: **A book also travels.**
19. International seminar on **"Equality and Inclusiveness in Contemporary India: Emerging Discourses"** organized by Department of Social Sciences, Faculty of Social Sciences, Banaras Hindu University, January 28-29, 2010. Title of the paper: **"Story of Multiple Identities describing Nara Maveshi Movement "**
20. International workshop on **Oral Epics of Western Nepal and related Traditions: Anthropological, linguistic and musical perspectives** organized by CNRS, Paris in collaboration with CNAS, Tribhuvan University, Kathmandu from September 8-10, 2009. Title of the paper: **"Folk Ballad of Borderland; a study of circulation folklores in India and Nepal"**
21. International seminar on **"The Cultural Politics of Disadvantaged Castes in India"** supported by Australian Research Council , the College of Asia and the Pacific and the College of Arts and Social Sciences, The Australian National University , June 26-27, 2008. Title of the paper: **Castes, Legends and Politics: Mapping the mobilization of the Nishads.**
22. An international workshop on **"Migration and culture in the Dutch colonial world"** organized by KITLV (Royal Netherlands Institute of Southeast Asian and Caribbean

Studies) in Cape Town from March 24-28, 2008. Title of the Paper: **Bidesia: Migration and Diasporic Culture.**

23. An international conference on “**gender and Politics in India**” organized by Centre for South Asian Studies, University of Edinburgh on May 15-16, 2008. Title of the paper: “**Gendering Participation: Jhuria’s narratives of Dalit politics in a north Indian village**”

24. An International Seminar on ‘**Mutiny at the Margins**’ organized by University of Edinburgh from July 23-26, 2007, Title of the paper: **Dalit and 1857: Recovery of Lost History**’

25. Thematic Series of Seminar organized by Department of Oriental Studies, University of Cambridge on June 6, 2007. Title of the Paper: **Saffron Politics and Dalit Mobilization.**

26. Paper presented in the conference of British Association of South Asian Studies at University of Cambridge from May 28-30, 2007. Title of the Paper: **Women Heroes and Dalit Mobilization.**

27. An International Conference on Inventing Histories in EHESS, Paris May 5, 2002. Title of the paper: **Heroes, Histories and Booklets**

28. An International Seminar on '**Audience, Patrons and Performers in the Performing Arts of Asia**' Lieden University, The Netherlands (August 23-27, 2000) organized by IIAS, Lieden, Institute of Social and Cultural Studies, Lieden. Title of the Paper: **Performance, Memory and Violence.**

29. An International Seminar on "**Oral Tradition as A Critical Resource for Inter-disciplinary Research**" organised by C.C.R.S., Pune and C.I.A.S. Mysore, at Mysore on September, 24-26, 1999. Title of the paper: **Documenting Dissent**
30. An International meet on "**Popular Culture and Social Action**" organised by C.C.R.S. Pune and F.P.H. Paris in Pune from January 2-8, 1998. Title of the Paper: "**Memory and Myth and Politics: Presenting a Social Documentary.**"
31. An International seminar on "**Culture, Communication and Power**", organized by Centre de Sciences Humain, Embassy of France, New Delhi from April 23-25, 1997. Title of the Paper: **Myth, Memory and Culture.**
32. Indo-Asian Seminar on "**Ethnic Violence and its Governance**" Organized by the Centre for the Study of Developing Society, September 1-5, 1996, New Delhi. Title of the Paper: "**Cultural Background of the Massacre**"
33. An International Seminar on "**Social Criticism, Cultural Creativity and the Contemporary Dialectics of Transformation**", December 5-10, 1996, Organized by the Madras Institute of Developmental Studies, Chennai. Title of the Paper: "**Social Conflict and Memory**"

National Seminars

1. National seminar on *Indian Perspectives on Social Sector Issues and Sustainable Development Goals (SDGS): Policies, Prospects and Future Directions* organized by Council for Social Development, New Delhi on July 15-16, 2016. Title of the paper: Invisibles in Democracy: Most Marginalised Dalit Communities in Uttar Pradesh

2. National seminar on the theme '**Elusive Equality: Mapping Social Hegemony in India**' organized by the University of Hyderabad on January 28-29, 2016.
3. EECURI Network Conference on **National, State and Local Elections in India (2014-15): Analysis and Reflections at Sariska, Rajasthan** on January 18-19, 2016.
4. National Seminar on Affirmative Action and Social Inclusion of Marginalised: Conundrums and Opportunities in India organized by MPISSR, Ujjain, M.P. on December 17-18, 2015.
5. National seminar on Dalits in India: Debating Subalternity and Exclusion at BHU, Varanasi on November 28-29, 2015.
6. National Seminar on "Religious Demography: Myths and Realities in India" by the centre for culture, Vadodra on **November 27-28, 2015**.
7. Participated in Indo-German Dialogue on Excellence in Research and Education on October 14, 2015 at the German Embassy, New Delhi.
8. Two-day National Seminar on *Dalits in India: Debating Subalternity and Exclusion* is being organised under the aegis of the Department of Sociology, Banaras Hindu University on September 30 - October 1, 2015.
9. Three-day seminar on 'The **Indigenous Languages of Asia: Survival of the Oral in the Digital Future**' held at the India International Centre, New Delhi from September 22-24, 2015 by Bhasha Research Centre, Baroda.
10. Participated as a **Resource** Person on "**Exploring won eyes: Thinking towards indigenous Methodology**" August 6-7, 2015 at BHU, Varanasi.

11. Conference titled ‘The Long Indian Century: Historical Transitions and Social Transformations’ organized by the Nehru Memorial Museum and Library, New Delhi on July 2-4 , 2014
12. Seminar on **“Renewing India’s commitment to Jawaharlal Nehru’s Vision”** organized by the Indian National Congress , New Delhi on May 27, 2014
13. Seminar on **“Literature in our Times”** organized by Bhartiya Bhasha Kendra, Centre of Indian Languages, SLL & CS, JNU from March 25-27, 2014.
14. UGC sponsored National Seminar on **“India, Modernity and Marginality: Liminal Utterance”** organized by the Department of English of the SGND Khalsa College, University of Delhi on the March 11-12, 2014.
15. Two Day Workshop on **“Inclusive Governance and Social Justice: Concerns and Strategies”** at the Indian Institute of Public Administration (IIPA), New Delhi, on March 10-11, 2014
16. **Northern Regional Social Science Congress** organized by the Giri Institute of Development Studies, Lucknow on February 27-28 - March 1, 2014.
17. 11th Annual Conference of Corpus Research Institute, Kolkata on the theme **‘The Importance of Oral History’** hosted by Kalyani Nadia, West Bengal from November 15-17, 2013.
18. **‘NFSC Conference for Tata Fellows in Folklore’** held in North Eastern Hill University, Shillong, Meghalaya from September 24-26 , 2013.
19. Seminar on **Bhojpuri Culture** by the Bhojpuri Sahitya Academy, MP Sanskriti Parishad on September 15-16 , 2013.
20. **UGC Special Assistance Programme** held at Deptt. Of Political Science, Punjab University, Chandigarh from August 19-25, 2013. Special Lecture delivered on Is it a snake or a Rope? Democracy and Identity Politics in India.

21. Two day National Workshop at the Bhasha Research and Publication Centre, Vadodara organized by the People's Linguistic Survey of India on April 18-19, 2013.
22. Two day national seminar on '**Dr Rammanohar Lohia's Ideology of Socialism in the Contemporary Indian Context**' on March 22-23, 2013 organized by Dr. Rammanohar Lohia, National Law University, Lucknow.
23. Seminar on **Knowing the Social World: Challenges and Responses** held at IAS, Shimla on March 13-15, 2013. Title of paper: Exploration into the life and times of Dalits.
24. Workshop to celebrate 30 years of Revisiting Guha's Elementary Aspects of Insurgency in Colonial India' organized by CSDS, New Delhi on February 15 - 16, 2013.
25. Symposium on **Inventing Traditions: Orality Folk Literature and Performance** organized by the National Book Trust, New Delhi from February 8-10, 2013.
26. National seminar on "**Hindi Ka doosra samay**" organized by the Mahatma Gandhi Antarashtriya Hindi Vishwavidyalaya, Wardha from February 1-5, 2013.
27. Delivered a lecture on '**Asmita ki Rajneeti (Politics of Pride)**' in Allahabad University, January 24, 2013 organized by Research Association, Student Union and Vayam (study circle).
28. National Symposia on **Folk Culture: Backbone of Folk Life or Cultural Relics?** Organized by Lok-kala Academy (Dept. of Performing Folk Art, University of Mumbai on January 15-16, 2013.
29. The 14th Conference of The International Association for Studies in Forced Migration organized by the Calcutta Research Group from January 6-9, 2013.
30. Gender Training Workshop conducted by Saajhi Duniya on October 29, 2012.

31. National Conference on **Digital Deliberations: Digitilization of Identity and its impact on migrant masses** organized by Mahanirban Calcutta Research Group, Kolkata on September 14-15, 2012.
32. National Conference on Bihar- **“Traversing Bihar: The Politics of Social Justice and Development”** organized by Tata Institute of Social Sciences, Mumbai on July 5-6, 2012.
33. Two day workshop on **Digitization of identity and its impact on the migrant masses** organized by the Calcutta Research Group (CRG), Kolkata on June 29 - 30, 2012.
34. National seminar on **Reflections on Governance in Post Colonial Democracy** organized by CRG, Kolkata on May 4, 2012.
35. National Seminar on **‘Democratic Decentralization and Mediascapes: Contested Terrains and shifting boundaries’** jointly organized by Tata Institute of Social Sciences, Mumbai and Centre for Development of Imaging Technology, Thiruvananthapuram on April 25-26 , 2012.
36. Two day national conference on Sahitya aur Shakti Ka **Dwand** organized by Tadbhav, Lucknow on April 21-22, 2012.
37. National Seminar on **‘Mindscapes of Caste: Reconciling Equality and Justice’** organized by the Department of Political Science, University of Delhi on March 23-24, 2012.
38. Three day national seminar on **“Locations of Caste: Social Memory and Social Change in Contemporary India’** organized by Dr. Ambedkar Centre for Social Justice, University of Mumbai on February 20-22, 2012.
39. Seminar on **“Netritva Ki khoj”**(in search of Leadership) organized jointly by Institute of Leadership Development, Jaipur and Tadbhav, Lucknow, February 10-11, 2012.

40. Two day seminar cum workshop on ‘**Survival of Oral Culture in Rural Society in the era of Globalization**’ organized by the Asiatic Society, Kolkata , February 1-2, 2012.
41. Weekly seminar on **story of Recovering: Lost Histories of Dalits and Marginals** organized by The Nehru Memorial Museum and Library on January 31 , 2012.
42. Two day Workshop on “**Towards Non-discriminatory Inclusive Growth: Insights from IIDS Research**” organized by the Indian Institute of Dalit Studies (IIDS), New Delhi from January 30-31, 2012.
43. Roundtable on Research writing and publication organized by EPW-TISS-UGC in collaboration with the Department of Political Science, Punjab University, Chandigarh from 23-25 January, 2012.
44. Seminar on ‘**Annihilation of Caste**’ organized by The Indian Institute of Advanced Study, Shimla on 21-23 November 2011.
45. Workshop on ‘**Hindi mein Samaj –Vigyaan Ki Patrika: Behas-Mubahise Ke Liye Ek Prastaav**’ organized by CSDS, New Delhi on 3-4 May, 2011.
46. National Seminar on “**Bhima Bhoi**” organized by Sahitya Akademi at Vivekananda Kendra, Guwahati on April 30 – May 1, 2011. Title of the paper: **Sant Vani, State and Orality: Politics of the Making of the Bhajans of Dharanidas**
47. National seminar on “**Relevance of Ambedkar in Contemporary Politics**” organized by Ambedkar University, New Delhi on April 7, 2011. Title of the paper: **Who Needs Ambedkar: Study of Processes of Localising Ambedkar in Uttar Pradesh**

48. Workshop on “**Archaeology of Corruption**” from March 31- April 2, 2011 organized by the Institute of Leadership Development, Jaipur.
49. Two day programme in Delhi on the theme “**Understanding Collective Action, Violence and Post-Colonial Democracy**” organized by the Mahanirban Calcutta Research Group on March 18-19, 2011. **Comments given on Democracy and Violence.**
50. National Seminar on “**Invoking Ambedkar Contributions, Receptions, Legacies**” organized by the Institute of Development Studies, Kolkata (IDSK) on March 11-12, 2011. Title of the paper: **History of Remembrance: Ambedkar in Uttar Pradesh.**
51. National Conference–cum-Workshop on ‘**Mass Literacy and Basic Life Skills: The Unfinished Modernist Project in India**’ organized by the Jawaharlal Nehru University, New Delhi on March 3-4, 2011. Title of the paper: **Dalits speak back: Popular Booklets and Making of Democracy**
52. National Seminar on ‘**Ambedkarvaad evam Uttarshati ke Samajik Vimarsh**’ organized by the Indian Institute of Dalit Studies, New Delhi on February 26-27, 2011.
53. National Seminar on ‘**History Through Reminiscences: Diaries, Memoirs & Oral History**’ organized by the Department of History, Lady Brabourne College, Kolkata on February 4, 2011. Title of the Paper: **History Produces Politics: The Nara Maveshi Movement in Uttar Pradesh.**
54. Workshop on ‘**Hindi mein Samaj –Vigyaan Ki Patrika: Behas-Mubahise Ke Liye Ek Prastaav**’ organized by CSDS, New Delhi on May 3-4, 2011.

55. National seminar on “**Traditions of Folk in Literature**” organized by School of Humanities, IGNOU, New Delhi during August 30-31, 2010. Title of the Paper: **Fractured Folk.**
56. Research and Dialogue programme on ‘**Development, Democracy and Governance- Lessons and Policy Implications**’ organized by Calcutta Research Group during May 14-15, 2010. Title of the paper: “**Culture, State and Governance: A Study of NCZCC, Allahabad.**”
57. National seminar on “**Dalit Movements in India: Colonial and Post-Colonial Periods**” organized by the School of Social Sciences, Jawaharlal Nehru University from March 24-26, 2010. Title of the paper: “**History produces Politics: A narrative of Nara Maveshi Movement in Uttar Pradesh**”
58. Seminar on “**Politics and Education: Higher Education in India- Context and Concerns**” held at School of Studies in Political Science & Public Administration, Jiwaji University, Gwalior (MP) during March 19-21, 2010. Title of the paper: “**Dalits and Politics of Higher Education**”
59. Indian Poetry Festival organized by Hindi Academy, Delhi on March 18-19, 2010.
60. Seminar on “**Bridging Research and Practice on Strengthening Dalit Leadership in Local Government for Ensuring Social Justice**” jointly organized by Dr. Ambedkar Chair in Social Justice at IIPA and Society for Participatory Research in Asia (PRIA) at IIPA, New Delhi on February 23- 24, 2010. Title of the Paper: **Dalit Movement in UP**

61. Seminar organized by Department of Women Studies, BHU, on October 12, 2009. Title of the paper: **“Women Heroes and Dalit Assertion in Uttar Pradesh”**
62. Seminar organized by Department of English, BHU, on October 11, 2009 on **Imagining India** as a panelist.
63. Seminar on **“Hindi Ki Aadhunikta: Ek Punarvichaar”** organized by IIAS, Shimla (Hindi study week) from September 23-29, 2009. Title of the paper: **“Phati Jeevon Ki Daastan: Literature, Politics and Society”**
64. Seminar organized by Centre for Women’s Development Studies, New Delhi, on September 22-24, 2009 on **Gender and Migration**. Title of the paper: **“Folk Culture and Migration”**
65. Seminar organised by Odisha Sanskruti Academy, Bhubaneswar, July 22-23, 2009 on **“Strengthening Communal Harmony and Fostering Secular Values: The Role of Media and Literature”**.
66. Seminar organised by Calcutta Research Group in Collaboration with Ford Foundation, July 17-18, 2009 on **“Development, Democracy and Governance- Lessons and Policy Implications”**. Title of the Paper: **Understanding Governance of Culture**
67. A workshop in Shimla organized by CSDS, from June 15-19, 2009. on **Comparative Electoral Ethnography**. Title of the Paper: **Sawaa Lakh Ki Baat (An election in a village)**
68. Seminar organised by Archives and Research Centre of Ethnomusicology, American Institute of Indian Studies, in Manesar, Haryana, May 4-8, 2009 on **“Documentation and Archiving of the Performing Arts: Issues of Intellectual**

Property Rights and Intangible Cultural Heritage”. Title of the Paper: **My Life, my story**

69. Seminar organised by Mahatma Gandhi Antarashtriya Hindi Vishwavidyalaya, Wardha, January 27-31, 2009 on **“Hindi Samay”**. Title of the Paper: **Dalit popular booklets, democratic participation and Dalit public sphere**
70. Seminar organised by Bhartiya Jannatya Sangh, Raipur, January 10-18, 2009 on **“12th Muktibodh Rastriya Natya Samaroh”**. Title of the Paper: **Dalits in contemporary Hindi poetry**
71. Conference on the topic **“The Linguistic and Literary History of India”** organized by the **Centre for Studies in Social Sciences**, Kolkata from December 6-8, 2008.
72. 14th National conference of **Rastriya Pragatisheel Lekhak Sangha** held in Begusarai, Bihar from April 9-11, 2008 and delivered lecture on the topic **“Nav Sumrajyavaad Ke Viruddha Daliton ka Sangharsh Aur Unka Lekhan”**.
73. Conference on the topic **“The Long 1950”** organized by the **Centre for Studies in Social Sciences**, kolkata from March 18-20, 2008. Title of the Paper: **Shattered Dreams: The Longing for post independent India**
74. 60th conference of **Hindi Sahitya Sammelan** in Jaipur from March 14-16, 2008 and delivered lecture over the topic **“Sanskritik Sankraman Ka Samaajshastra”**.
75. Seminar titled **“Lok Chetna Aur Pahal: 1857 Swadhinta sangram ke sandarbh mein”** which was organized by the Shwaraj Sansthan

Sanchalanalya, Bhopal on March 8-9, 2008. Title of the Paper: **Folk Culture and 1857**

76. Presented a paper on the topic “**Community History of Oppressed Caste in North India**” at the 20th Conference of International Association of Historians of Asia (IAHA) held at the Jawaharlal Nehru University, New Delhi from November 14-17, 2008.
77. Seminar organised by C.S.S.S. School of Social Sciences, Jawaharlal Nehru University, Delhi, 1996, on “**Dalit and Gender Challenges to Hindu Nationalist thought**”, April 4-5, 1996. Title of the Paper: **On Dalit Consciousness**
78. Seminar organised by Centre for the Study of Social System, School of Social Sciences, Jawaharlal Nehru University, Delhi, 1995 on “**Culture and Nation Building**”. Title of the Paper: **Semiology of Dalit Consciousness: A North Indian Experience**
79. Seminar on ‘**Philosophy of Kranti and Vidroha**’ organised by Allahabad Museum. Title of the paper: ‘**Traces of 1857 movement in the Folk Sources**’
80. National Seminar on **Himalaya: Paryavaran aur Paridrishya** by Kumaon University on April 9-10, 1994. Title of Paper: **Diyaron Ka Paryavaran - question of consciousness.**
81. Seminar on “**Lok Sanskriti aur Sahitya**” by Keshav Shodh Sansthan of Rewa University on March 10-11, 1994. Title of Paper - **Lok Sanskriti Men Desh aur Kal ki Avdharna.**

82. Seminar on ‘The development of Schedule Caste in the Neo Politico-Cultural Context’ organised by G.B. Pant Social Science Institute on February 24-25, 1994.
83. Seminar on 1930-42, organised by Kumaon University, Nainital, April 23-24, 1993. Title of the paper - **Lok Chetna mein Punarrachana Ka Itihas (1930-1942).**
84. Mahapandit Rahul Sankrityayan Janam Satabdi Samaroh – April 9, 1993, organised by U.P. Hindi Sansthan, Lucknow and Hindustani Academy, Allahabad. Title of the paper - **Rahul Ki Andhyayan ki Trikonmiti Padhati Pravidhi aur praman.**
85. Rahul Memorial Seminar, March 23-24, 1993, Allahabad. Title of the paper - **Method and context of Indian History with special reference to Rahul Sankrityayan.**
86. Two papers entitled “**Dalit in oral culture**” presented in a seminar jointly organised by Indian Folklore Congress and Central Institute of Indian languages, in Bangalore February 21-24 , 1993. Theme -
a) **Oral History - Text, Texture and Context.**
b) **Social consciousness and proverbs.**
87. U.P. History Congress, Pithoragarh, 1992.
88. Presented a paper entitled “**Folk Memories, Dalit Culture and 1857**” in two day seminar in G.B. Pant Social Science Institute, 1992. Theme –

a) **Nationalism in Folk Culture.**

b) **Construction of Nationalism among untouchable.**

89. I.C.H.R. workshop on National Movement 1992 in Allahabad. Theme - **History and Folk Culture.**
90. I.C.H.R. Workshop on Age of Akbar, 1992 in Allahabad. Theme - **Nineteenth century view of Akbar: Glimpses from Hindi Literature.**
91. A.N. Sinha Social Science Institute, Patna.
Theme - **Pattern of education in folk Society, 1992.**
92. Rahul Sankrityayan Smriti National Sangoshthi 27-28 March, 1992, organised by Hindi Sahitya Sammelan, Allahabad. Title of the Paper - **Rahul Ke Itihas Drishti.**
93. Rashtriya Itihas Goshthi - Hindustani Sahitya Sammelan, Allahabad 1990
94. U.G.C. Seminar on 18th century, Allahabad, 1989.
95. U.G.C. and I.C.H.R. Seminar, Allahabad. Theme - **Peasant Movement and Swami Sahjanand, 1989.**

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